

Holy Hour for Peace

With Rosary and Divine Mercy Chaplet



October 17, 2023 • 1:30 pm

St. Jude the Apostle Parish

Sacred Heart Church



1. EXPOSITION OF THE BLESSED SACRAMENT

HYMN AND INCENSATION

Please kneel.



1. O sav - ing Vic - tim, o - p'ning wide The gate of
2. All praise and thanks to thee as - cend For - ev - er -

1. O sa - lu - tá - ris hó - sti - a, Quae cae - li
2. U - ni tri - nó - que Dó - mi - no Sit sem - pi -



1. heav'n to us be - low, Our foes press on from
2. more, blest One in Three; O grant us life that

1. pan - dis ós - ti - um: Bel - la pre - munt ho -
2. tér - na gló - ri - a, Qui vi - tam si - ne



1. ev - ery side; Thine aid sup - ply, thy strength be - stow.
2. shall not end In our true na - tive land with thee.

1. stí - li - a, Da ro - bur, fer au - xí - li - um.
2. tér - mi - no No - bis do - net in pá - tri - a.

Text: LM; Latin, St. Thomas Aquinas, 1227–1274; tr. by Edward Caswall, 1814–1878. Music: Anthony Werner, fl. 1863.

Presider: In the name of the Father, and of the Son and of the Holy Spirit.

All: Amen.

OPENING PRAYER

Presider: O God, author and giver of peace,
in whose image and likeness each of us has been created
with a human dignity worthy of respect on earth
and destined for eternal glory:

Listen to the cry that rises from every corner of this fragile earth,
from our human family torn by violent conflict:

Give peace in our time, O good and gracious God,
that peace which, as your son Jesus Christ told us
and as we have experienced in these days,
is a peace which the world cannot give.

To world leaders grant the wisdom
to see beyond the boundaries of race, religion, and nation
to that common humanity that makes us all your children
and brothers and sisters to one another.

To those who have taken up arms in anger or revenge
or even in the cause of justice
grant the grace of conversion to the path of peaceful dialogue
and constructive collaboration.

To the innocent who live in the shadow of war and terror,
especially the frightened children,
be a shelter and strength, their haven and hope.

And to those who have already lost their lives
as victims of human cruelty and warfare,
open wide your arms and enfold them all
in the embrace of your compassion, healing, and everlasting life.

Grant this through Jesus Christ, your son, our Lord. **All: Amen.**

Mary, Mother of all and Queen of peace, **All: pray for us.**

Please be seated.

2. READINGS FROM SACRED SCRIPTURE

FIRST READING (Isaiah 2:2-5)

A reading from the book of the prophet Isaiah.

In days to come,
The mountain of the LORD's house
shall be established as the highest mountain
and raised above the hills.

All nations shall stream toward it.

Many peoples shall come and say:

“Come, let us go up to the LORD's mountain,
to the house of the God of Jacob,
That he may instruct us in his ways,
and we may walk in his paths.”

For from Zion shall go forth instruction,
and the word of the LORD from Jerusalem.

He shall judge between the nations,
and set terms for many peoples.

They shall beat their swords into plowshares
and their spears into pruning hooks;

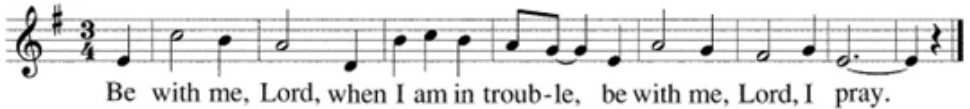
One nation shall not raise the sword against another,
nor shall they train for war again.

O house of Jacob, come,
let us walk in the light of the LORD!

The word of the Lord. **All: Thanks be to God.**

RESPONSORIAL PSALM (Psalm 91: 1-2, 10-11, 14-15)

Refrain



Verses

1. You who dwell in the shelter of the Lord, Most High,
who abide in the shadow of our God,
say to the Lord: "My refuge and fortress, the God in whom I trust."
2. No evil shall befall you, no pain come near,
for the angels stand close by your side,
guarding you always and bearing you gently, watching over your life.
3. Those who cling to the Lord live secure in God's love,
lifted high, those who trust in God's name,
call on the Lord, who will never forsake you.
God will bring you salvation and joy.

Text: Psalm 91:1-2, 10-11, 14-15; Marty Haugen
Music: Marty Haugen
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3. ROSARY FOR PEACE

You may choose to sit or kneel.

Leader: Dear brothers and sisters,
together let us pray the Joyful Mysteries of the Rosary
as we ask our mother Mary's intercession for peace and reconciliation.
The Joyful Mysteries are appropriate,
because world peace begins with the birth of the Savior.
Let us pray that the Prince of Peace is born more fully into our world,
especially in the Holy Land.

In the name of the Father, the Son, and the Holy Spirit. **All: Amen.**

Let us pray:

All: O Mary, Mother of God and our Mother,
we ask you to present our prayer to the Father
who clothed you with grace,
withdrawing you from every shadow of sin.
Dark clouds are gathering on the horizon of the world.
The whole human race now feels overwhelmed
by the threat of new and disconcerting conflicts.
Peace in the world is endangered.

**This is why we come to you, Immaculate Virgin,
to ask you to obtain, as our understanding and strong Mother,
that souls freed from the smoke of hatred
may be open to mutual pardon,
to constructive solidarity
and to peace.**

**We also ask you to obtain healing and protection
for the innocent victims of war:
mothers and fathers, grandparents,
and the children who are growing up
knowing only the violence of war.**

**We pray with full confidence, seeking your help,
O Mary, Queen of Peace.**

(Adapted from a prayer by Pope St. John Paul II, December 8, 2001)

Apostle's Creed

All pray 1 Our Father + 3 Hail Mary's + 1 Glory Be

Leader: The First Joyful Mystery: The Annunciation.

Mother Mary, virgin most wise,

at the Annunciation you were troubled by the angel's greeting,
yet rejoiced to do God's will.

We ask your intercession for political leaders

who are troubled by the risks of peace and reconciliation,
that they might nevertheless commit themselves
to the sincere search

for true peace which will extinguish all arguments,
for charity which overcomes hatred,
for pardon which disarms revenge.

All pray 1 Our Father + 10 Hail Mary's + 1 Glory be + O my Jesus

Leader: The Second Joyful Mystery: The Visitation.

Mother Mary, virgin most powerful,

John the Baptist leapt for joy in his mother's womb
when you visited her.

We ask that you draw close

to those who are preparing for war,
that their hearts might leap for joy at the presence of your Son,
who brings the peace that the world cannot give,
and that they might seek a peaceful resolution to the conflict.

All pray 1 Our Father + 10 Hail Mary's + 1 Glory be + O my Jesus

Leader: The Third Joyful Mystery: The Nativity:

Mother Mary, queen of peace,

at Bethlehem you gave birth to the Prince of Peace.

We ask that, through your intercession,

your Son might grant us peace;

that he might banish from every human heart

whatever might endanger peace;

that he might enlighten our rulers

so they guarantee and defend the great gift of peace;

that he might bring together all peoples on the earth

as brothers and sisters.

All pray 1 Our Father + 10 Hail Mary's + 1 Glory be + O my Jesus

Leader: The Fourth Joyful Mystery: The Presentation.

Most holy Mary, Mother of God,

you presented Jesus in the Temple

because each Child belongs to God.

We ask your intercession for all children threatened by war,

that they might be protected as Children of God.

All pray 1 Our Father + 10 Hail Mary's + 1 Glory be + O my Jesus

Leader: The Fifth Joyful Mystery: The Finding of the Child Jesus
in the Temple.

Mother Mary, Throne of wisdom,

when you found your son Jesus in the Temple,

all saw that he was filled with wisdom, because He is God.

We ask that through your intercession,

all people may see the wisdom of His teachings

about the dignity of life,

and might work to protect every human life

from the violence of war.

All pray 1 Our Father + 10 Hail Mary's + 1 Glory be + O my Jesus

Hail, Holy Queen

Closing Prayer

Rosary Leader: Let us pray:

All: Virgin Daughter of Zion,

how deeply must your Mother's heart suffer for this bloodshed!

The Child you embrace has a name

that is dear to the peoples of biblical religion:

“Jesus”, which means “God saves.”

In the face of the newborn Messiah,
we recognize the face of all your children,
who suffer from being despised and exploited.
We recognize especially the faces of your children,
to whatever race, nation, or culture they may belong.
For them, O Mary, for their future,
we ask you to move hearts hardened by hatred
so that they may open to love
and so that revenge may finally give way to forgiveness.
Obtain for us, O Mother, that the truth of this affirmation
– No peace without justice, no justice without forgiveness –
be engraved on every heart.
Thus, the human family will be able to find the true peace,
that flows from the union of justice and mercy. Amen.

*(Adapted from Pope St. John Paul II's homily for the World Day of Peace
on January 1, 2002)*

4. LITANY TO THE LAMB OF GOD IN TIME OF WAR

Please stand.

Leader: The Lord give you peace. **All:** Peace and good will.

Lord Jesus Christ, who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins, but on the faith of your Church,
and graciously grant her peace and unity in accordance with your will.
Who live and reign for ever and ever. **All:** Amen.

Lord, have mercy. **All:** Christ, have mercy.

Lord, have mercy. Jesus, hear us. **All:** Jesus, graciously hear us.

By the hymn of the Angels at your birth, **All:** Grant us peace.

By your salutation to the Apostles,
By your voice to the waves of Galilee,
By your blessing to the sinner,
By your prayers for unity among your disciples,
By the love that was to mark your followers,
By the great peace offering of the Cross,
By your parting promise, “My peace I leave you,”

From the ambition of empire, **All:** Deliver us, O Lord.

From the greed for territory,
From the blindness that is injustice,

From the selfishness that is theft, **All: Deliver us, O Lord.**
From the liberty which is license,
From the love of money which is idolatry,
From the hate that is murder,
From the hardness that will not pardon,
From the pride that will not ask pardon,

By the helpless cry of orphans, **All: Hear us, O Lord.**
By the anguished tears of widows,
By the groans of the dying,
By the dead in unblessed graves,
That you might make all nations to live as one,
That the hearts of rulers may be as wax in your hands,
That having learned in affliction, we may turn to you,
That wars may cease from the earth,
By your title, "Prince of Peace," Lord God of Hosts,

Lamb of God, who takes away the sins of the world, **All: Grant us peace.**
Lamb of God, who takes away the sins of the world, **All: Grant us peace.**
Lamb of God, who takes away the sins of the world, **All: Grant us peace.**

I am the Salvation of all people, says the Lord;
All: In whatever tribulation they shall cry to Me, I will hear them.

Let us pray:

Jesus, meek and humble of heart,
teach us, who have sinned against Heaven and before you,
the saving grace of a true humility,
that we and all the peoples of this world
may acknowledge and bewail
that spirit of materialism and self-seeking
and lust for power and vengeance
which has plunged the family of nations into war,
until in your just judgment the world suffers that punishment
which, by turning from you, it has brought upon itself.
In humility and penance, may we lessen the guilt and hasten true peace,
without victory, save the victory of union with you. **All: Amen.**

Most Sacred Heart of Jesus, **All: Have mercy on us.**
Most Sacred Heart of Jesus, **All: Have mercy on us.**
Most Sacred Heart of Jesus, **All: Have mercy on us.**

Give peace, O Lord, in our days,
All: For there is none other that fights for us, but only you, Our God.

Let there be peace in your strength, O Lord,

All: And plenty in your strong places.

Let us pray:

O God, from whom proceed

all holy desires, all right counsels and all just works,

grant unto us your servants

that peace which the world cannot give,

that our hearts may be devoted to your service,

and that being delivered from the fear of our enemies,

we may pass our time in peace under your protection,

through Christ Our Lord. **All: Amen.**

Immaculate Queen of Peace, **All: Pray for us.**

The body of this litany to the Lamb of God was written about 1915 by or under the auspices of Pope Benedict XV (1914-1922) during World War I.

5. DIVINE MERCY CHAPLET

You may choose to sit or kneel.

On the Crucifix, the Sign of the Cross: In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

On the first “Our Father” bead, the Opening Prayers: You expired, Jesus, but the source of life gushed forth for souls, and the ocean of mercy opened up for the whole world. O Fount of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us.

(Repeat three times:) O Blood and Water, which gushed forth from the Heart of Jesus as a fount of mercy for us, I trust in You!

On the first three “Hail Mary” beads, 1 Our Father + 1 Hail Mary + The Apostles’ Creed: I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell; on the third day He rose again from the dead; He ascended into heaven, and is seated at the right hand of God the Father almighty; from there He will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

On the “Our Father” bead, the Eternal Father Prayer: Eternal Father, I offer you the Body and Blood, Soul and Divinity of Your Dearly Beloved Son, Our Lord, Jesus Christ, in atonement for our sins and those of the whole world.

On the 10 “Hail Mary” Beads of the First Decade, say: For the sake of His sorrowful Passion, have mercy on us and on the whole world.

Repeat for the remaining decades, saying:

- the “Eternal Father” prayer on the “Our Father” bead,
- then the “For the sake of His sorrowful Passion” prayer 10 times on the following “Hail Mary” beads.

On the medal, conclude with the Holy God (repeat three times): Holy God, Holy Mighty One, Holy Immortal One, have mercy on us and on the whole world.

Closing Prayer: Eternal God, in whom mercy is endless and the treasury of compassion inexhaustible, look kindly upon us and increase Your mercy in us, that in difficult moments we might not despair nor become despondent, but with great confidence submit ourselves to Your holy will, which is Love and Mercy itself.

6. BENEDICTION

Please kneel.

1. Tan - tum er - go Sac - ra - mén - tum Ve - ne - ré - mur
2. Ge - ni - tó - ri, Ge - ni - tó - que Laus et ju - bi -

1. cér - nu - i: Et an - tí - quum do - cu - mén - tum
2. lá - ti - o, Sa - lus, ho - nor, vir - tus quo - que

1. No - vo ce - dat rí - tu - i: Prae - stet fi - des
2. Sit et be - ne - dí - cti - o: Pro - ce - dén - ti

1. sup - ple - mén - tum Sén - su - um de - fé - ctu - i.
2. ab u - tró - que Com - par sit lau - dá - ti - o.

PRAYER AND EUCHARISTIC BLESSING

Presider: You have given them Bread from Heaven.

All: Having within it all Sweetness.

Presider: Lord Jesus Christ, you gave us the Eucharist
as the memorial of your suffering and death.

May our worship of this sacrament of your body and blood
help us to experience the salvation you won for us
and the peace of the kingdom
where you live with the Father and the Holy Spirit,
God for ever and ever. **All:** Amen.

Presider: The Divine Praises:

All: Blessed be God.

Blessed be His Holy Name.

Blessed be Jesus Christ, true God and true Man.

Blessed be the Name of Jesus.

Blessed be His Most Sacred Heart.

Blessed be His Most Precious Blood.

Blessed be Jesus in the Most Holy Sacrament of the Altar.

Blessed be the Holy Spirit, the Paraclete.

Blessed be the great Mother of God, Mary most Holy.

Blessed be her Holy and Immaculate Conception.

Blessed be her Glorious Assumption.

Blessed be the Name of Mary, Virgin and Mother.

Blessed be St. Joseph, her most chaste spouse.

Blessed be God in His Angels and in His Saints.

REPOSITION

Please stand and sing the closing hymn, found on the next page.

CLOSING HYMN: This Is My Song



1. This is my song, O God of all the na - tions,
2. My coun - try's skies are blu - er than the o - cean,
3. This is my prayer, O God of all earth's king - doms,



A song of peace for lands a - far and mine.
And sun - light beams on clo - ver - leaf and pine.
Your king - dom come; on earth your will be done.



This is my home, the coun - try where my heart is;
But oth - er lands have sun - light too, and clo - ver,
Let Christ be lift - ed up till all shall serve him,



Here are my hopes, my dreams, my ho - ly shrine;
And skies are ev - 'ry - where as blue as mine.
And hearts u - nit - ed learn to live as one.



But oth - er hearts in oth - er lands are beat - ing
So hear my song, O God of all the na - tions,
So hear my prayer, O God of all the na - tions.



With hopes and dreams as true and high as mine.
A song of peace for their land and for mine.
My - self I give you; let your will be done.

Text: St. 1-2, Lloyd Stone, 1912-1993, © 1934, 1962, Lorenz Publishing Co., st. 3, Georgia Harkness, 1891-1974, © 1964, Lorenz Publishing Co.
Tune: FINLANDIA. 11 10 11 10 11 10: Jean Sibelius. 1865-1957

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